

PROPOSED EIGHT (G+VI) STORED RESIDENTIAL BUILDING PLAN OF M/S SINGH BROTHERS REPRESENTED BY ITS PARTNER - SRI BILLU SINGH & OTHERS, AT MOUZA-KANKURI, J.L. NO. - 28 IN R.S. DAG NO - 413, C.S. KHATAN NO. - 168, R.S. KHATAN NO. - 411, IN RESPECT OF MUNICIPAL HOLDING NO. - 1195, DAKSHINPARI ROAD, WARD NO. - 34, P.S. - LAKE TOWN, DISTRICT - 24 PARGANAS (N), UNDER SOUTH DUM MUNICIPALITY.

APPROVED SITE PLAN NO. - 12, DATED - 16/05/2018  
 SANCTIONED BUILDING PLAN NO. - 588, DATED - 14/07/2018

AREA STATEMENT	
TOTAL AREA OF LAND	1498.93 SQM.
TOTAL AREA OF LAND	52.01 CH. OR CH. 02 SPT.
AS PER MEASURED	50.81 CH. OR CH. 02 SPT.
PERMISSIBLE COVERED AREA (G.O.V.)	665.73 SQM.
PROPOSED GROUND FLOOR COVERED AREA	746.69 SQM.
PROPOSED SECOND FLOOR COVERED AREA	746.69 SQM.
PROPOSED THIRD FLOOR COVERED AREA	746.69 SQM.
PROPOSED FOURTH FLOOR COVERED AREA	746.69 SQM.
PROPOSED FIFTH FLOOR COVERED AREA	746.69 SQM.
PROPOSED SIXTH FLOOR COVERED AREA	746.69 SQM.
PROPOSED SEVENTH FLOOR COVERED AREA	746.69 SQM.
TOTAL COVERED AREA	5992.59 SQM.
NET OPEN AREA	662.70 SQM.
NET OPEN AREA	1784.70 CHM.
24 COLUMNS IN DIMENSION	

**CERTIFICATE OF OWNERS**

CERTIFIED THAT WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR MODIFICATION TO THIS PLAN SO AS TO CONVERT IT FOR OUR USE OR ALLOW IT TO BE USED FOR ANY OTHER PURPOSE THAN THAT FOR WHICH IT WAS DESIGNED. WE CERTIFY THAT WE HAVE GONE THROUGH THE BUILDING RULES FOR THE SOUTH DUM MUNICIPALITY IN VOICE & AFTER ALSO UNDERSTAND TO ABIDE BY THESE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING. AND COMPLETION WOULD BE COMPLETED WITHIN 30 DAYS AND ALSO UNDERTAKE TO THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. WE HAVE NOT SOLD/TRANSFERRED ANY PART OF OUR PROPERTY/LAND TO ANYBODY. WE HAVE IF ANY DISPUTE ARISES IN FUTURE, SOUTH DUM MUNICIPALITY WILL NOT BE LIABLE.

**SINGH BROTHERS**  
 Vikram Singh  
 Partner

**SINGH BROTHERS**  
 Billu Singh  
 Partner

**SINGH BROTHERS**  
 Vikram Singh  
 Partner

**SINGH BROTHERS**  
 Billu Singh  
 Partner

**SIGNATURE OF ENGINEER/L.B.S.**

**CERTIFICATE OF ENGINEER/L.B.S.**

CERTIFIED THAT THE FOUNDATION AND THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER I.S.I. STANDARD AND N.E. CODE. CERTIFIED THAT THE PLAN HAS BEEN SO DESIGNED & STRICTLY ACCORDING TO BUILDING RULES FOR SOUTH DUM MUNICIPALITY.

I AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT I INDENTIFY SOUTH DUM MUNICIPALITY FOR ANY STRUCTURAL DEFECT & FAILURE OF THE PROPOSED BUILDING AND I WILL BE RESPONSIBLE FOR THE SAME. HOWEVER STRUCTURAL DESIGN CALCULATION ARE SUBMITTED FOR REFERENCE & RECORD.

**Rajiv**  
 RAJESH KUMAR PAHARIA  
 M.E. (Structural) C.E.  
 No. 100, Sector-11, Salt Lake,  
 Kolkata-700061  
 Lic. No. SD/04/L/BS/1/2017

**M.T.A. SAHA**  
 M.E. (Struct.) C.E.  
 No. 100, Sector-11, Salt Lake,  
 Kolkata-700061  
 Lic. No. SD/04/L/BS/1/2017

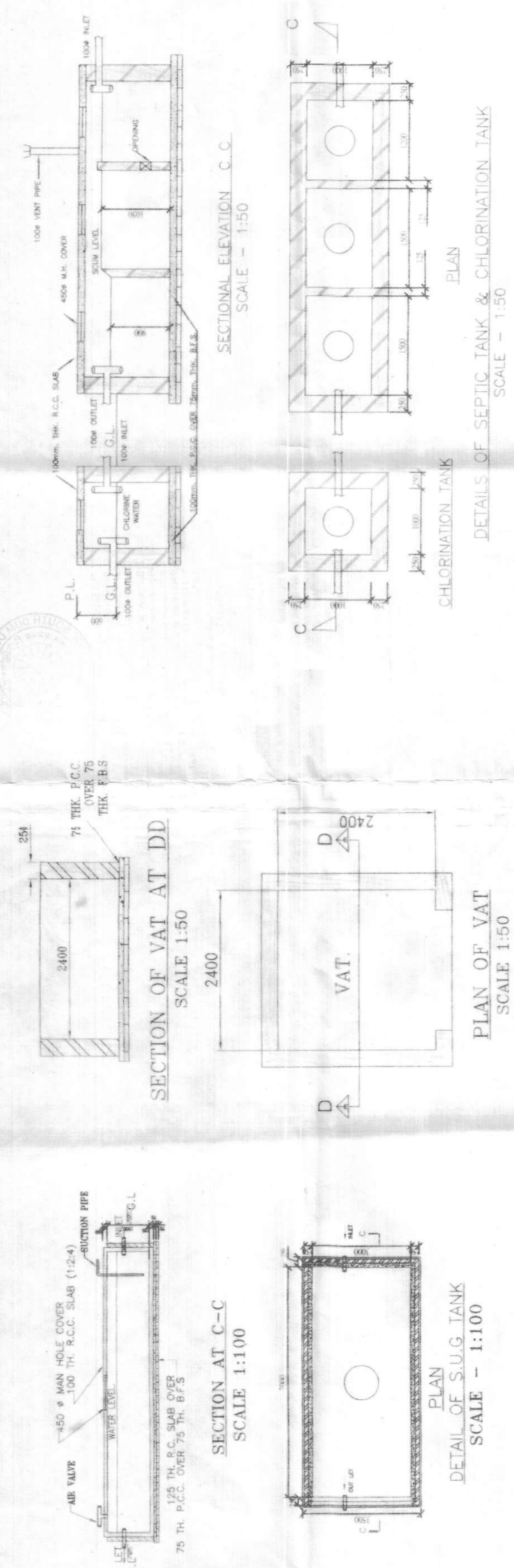
**M.T.A. SAHA**  
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 No. 100, Sector-11, Salt Lake,  
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 Lic. No. SD/04/L/BS/1/2017



FRONT ELEVATION  
 SCALE = 1:100

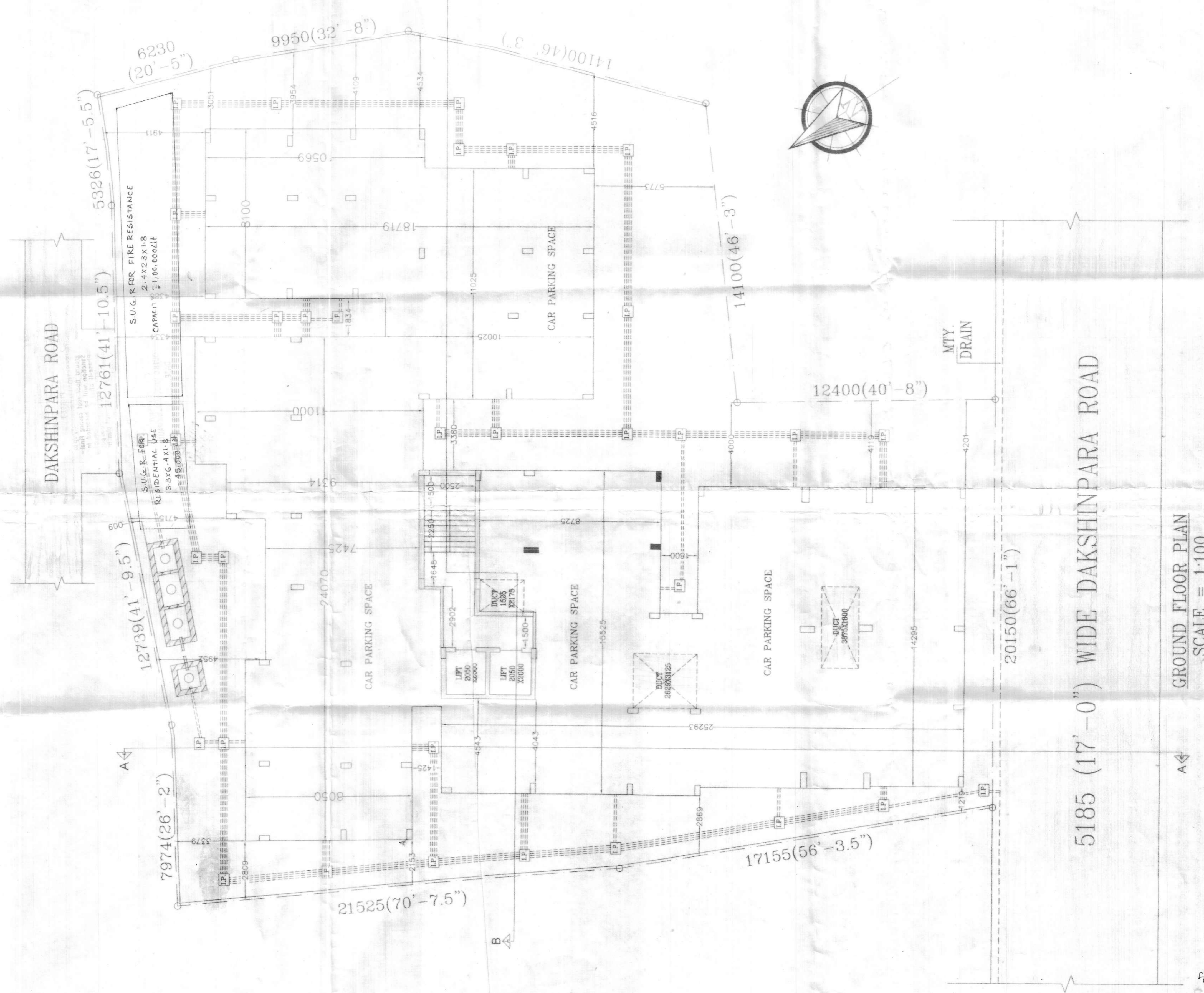
1ST, 2ND, 3RD, 4TH, 5TH & 6TH FLOOR PLAN  
 SCALE = 1:100



SECTION OF VAT AT DD  
 SCALE 1:50

PLAN OF VAT  
 SCALE 1:50

DETAIL OF S.U.C. TANK  
 SCALE 1:100



GROUND FLOOR PLAN  
 SCALE = 1:100

5185 (17'-0") WIDE DAKSHINPARI ROAD

DAKSHINPARI ROAD

2

744



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CH. Thompson  
SOUTH CAROLINA  
DATE: 5/16/02  
[Signature]